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AMENDMENT TRANSMITTAL LETTER (Small Entity) Applicant(s): SCHNEIDER ET AL						Docket No. 45568-00481		
Application No. 10/822,076	Filing Date April 9, 2004	Examiner Samuel G. Gilbert		Customer N 25231	lo.	Group Art Unit 3735	Confirmation No. 2197	
TRANSDUCER TO ACTUATOR INTERFACE JUL 0 5 2006								
COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application.								
Applicant claims small entity status. See 37 CFR 1.27 The fee has been calculated and is transmitted as shown below.								
CLAIMS AS AMENDED								
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBI	ER EXTRA		RATE	ADDITIONAL FEE	
TOTAL CLAIMS	-	27 =		0	x	\$25.00	\$0.00	
INDEP. CLAIMS	-	3 =		0	х	\$100.00	\$0.00	
Multiple Depender	Multiple Dependent Claims (check if applicable) \$0.00							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$0.00	
 No additional fee is required for amendment. □ Please charge Deposit Account No. in the amount of □ A check in the amount of to cover the filing fee is enclosed. ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1419 ☒ Any additional filing fees required under 37 C.F.R. 1.16. ☒ Any patent application processing fees under 37 CFR 1.17. □ Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. 								
Thomas R. Marsh Registration No. 31,039 MARSH FISCHMANN & BREYFOGLE LLP 3151 South Vaughn Way, Suite 411 Aurora, Colorado 80014 Phone: (303) 338-0997 Facsimile: (303) 338-1514 CC: CC: I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1459, Alexandria: VA 22313-1450" [37 CFR 1.8(a)] on Commissioner for Patents, P.O. Box 1459, Alexandria: VA 22313-1450" [37 CFR 1.8(a)] on Signature of Person Mailing Correspondence Teresa L. Marshall Typed or Printed Name of Person Mailing Correspondence								

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:

SCHNEIDER et al.

Serial No.: 10/822,076

Filed: April 9, 2004

Confirmation No.: 2197

Atty. File No.: 45568-00481

For: "TRANSDUCER TO ACTUATOR

INTERFACE"

Group Art Unit: 3735

Examiner: Samuel Gilbert

AMENDMENT AND RESPONSE

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO COMMISSIONER FOR MENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 ON

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Applicant submits this Amendment and Response and Petition for Extension of Time of two (2) months, together with the appropriate fee, to address the Office Action (Notice of Non-Compliant Amendment) having a mailing date of April 25, 2006, which related to an Amendment and Response filed April 17, 2006, in response to an Office Action mailed October 17, 2005. A Petition for Extension of Time of three (3) months, together with the appropriate fee, was also filed April 17, 2006. Based on the amendments and remarks below, reconsideration and further examination are requested. Although Applicant believes no additional fees are due for entry of this Amendment and Response, please charge any such fees to Deposit Account No. 50-1419.

Initially, Applicant submits that the Notice of Non-Compliant Amendment was inappropriate. The Status Identifier "Presently Amended" has the same meaning as "Currently Amended" and provided a clear indication as to the status. As such, Applicant respectfully requests

that the two (2) month extension submitted herewith be credited back to Deposit Account No. 50-1419.

Please amend the above-identified patent application as indicated herein. Amendments to the Claims are indicated in the listing of claims that begins on page 2 of this paper. Applicant's remarks follow the listing of claims.